

SECOND SUNDAY AFTER EPIPHANY  
SUNDAY, JANUARY 16TH 2022



*Lord of the Mountains Lutheran Church is an open,  
welcoming and affirming community, fulfilling God's vision of a world  
where peace, love, and justice become a reality for all.*

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Lord of the Mountains Lutheran Church  
[lordofthemountains.org](http://lordofthemountains.org)

Dillon, Colorado  
(970) 468-6809

## GATHERING

**Bell Choir Prelude**

***Fairest Lord Jesus***

*by Leipzig (1842)  
Sandra Eithun, arr.*

**Welcome**

**Pastor Lydia Ziauddin**

**Moment of Silent Centering**

**Opening Hymn (#312) *see insert***

***Jesus, Come! For We Invite You***

Pastor : The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you.

**All : And also with you.**

Pastor : Lord God,

**All : Source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

## WORD

**First Reading**

**A Bride Married to Amazement *an excerpt  
by Mary Oliver***

When death comes  
like the hungry bear in autumn;

I want to step through the door full of curiosity, wondering  
what is it going to be like, that cottage of darkness?

And therefore I look upon everything  
as a brotherhood and a sisterhood,  
and I look upon time as no more than an idea,  
and I consider eternity as another possibility,  
and I think of each life as a flower, as common  
as a field daisy, and as singular,

and each name a comfortable music in the mouth,  
tending, as all music does, toward silence,

*continued*

and each body a lion of courage, and something precious to the earth.

When it's over, I want to say all my life  
I was a bride married to amazement,  
I was the bridegroom, taking the world into my arms.

When it's over, I don't want to wonder  
if I have made of my life something particular, and real.  
I don't want to find myself sighing and frightened  
or full of argument.

I don't want to end up simply having visited this world.

**Psalm**

**Psalm 36:5-10**

Your love, O Lord, reaches to the heavens,  
**and your faithfulness to the clouds.**

Your righteousness is like the strong mountains, your justice like the great deep;  
**you save humankind and animals, O Lord.**

How priceless is your love, O God!

**All people take refuge under the shadow of your wings.**

They feast upon the abundance of your house;  
**you give them drink from the river of your delights.**

For with you is the well of life,  
**and in your light we see light.**

Continue your lovingkindness to those who know you,  
**and your favor to those who are true of heart.**

**Gospel Acclamation (#314, v.1) *see insert***

***Arise, Your Light Has Come!***

**Gospel Reading**

**John 2:1-11**

Pastor : The holy gospel according to John, chapter 2.

**All : Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

*continued*

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Pastor : The Gospel of the Lord.

**All : Thanks be to God!**

**Sermon**

**Pastor Lydia Ziauddin**

**Anthem**

***Come Holy Spirit***

*Jean Anne Shafferman, arr.*

Come , come, come Holy Spirit, come. Come, come, come Holy Spirit come,  
Fill me up, wash me clean, set me free. Like a dove, come winging into my soul.  
Like a fire, come burnin', makin' me whole. Like a wind, come rushin', takin' control.  
Fill me up, wash me clean, set me free. Like a breath of heaven, fill-in' me.  
Like the love of Jesus, savin' me. Like the grace of God, help-in me.  
Fill me up, wash me clean, set me free. Come Holy Spirit, come Holy Spirit,  
Fill me up, wash me clean, set me free. Hold me, mold me, bend me, fill-a-my soul.  
Shake me, break me, mend me, make me whole, Oh make me whole.  
Seize me, free me, Spirit take control. Fill me up, wash me clean, set me free.  
Come, come, come.

**Welcome of Visitors & Announcements**

**Prayers of the People**

Pastor : Rooted in Christ and sustained by the Spirit, we offer our prayers for the church the world, and all of creation. *brief silence*

*(...at the end of each petition)*

Pastor : Lord, in your compassion,

**All : Bring peace to our hearts.**

Pastor (*at conclusion of petitions*) : We commend to you, O Lord, all of our spoken and unspoken concerns always trusting your grace and mercy to sustain, strengthen and uphold us.

**All : Amen.**

### **Sharing of Peace**

Pastor : The peace of Christ be with you always!

**All : And also with you!**

Pastor : Let us share a sign of Christ's peace with one another.

### **Offering**

*At this time we are inviting people to share generously from the blessings God gave us all. Those attending church can drop a check or cash in the basket by the exit doors of the sanctuary. Others can donate online, following instructions on LOTM's website - or mail a check to the church office. Thank you!*

### **Offertory Prayer**

Pastor : Blessed are you, O God,

**All : Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

## MEAL

### **Great Thanksgiving and Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Pastor : As we gather at this table hosted by Jesus, we give thanks and open ourselves to the lavishly given gifts of forgiveness, grace and peace that unite us and ignite us in love.

**All : Spirit of God, so guide our minds, so fill our imaginations, so direct our wills that we may be wholly yours and dedicated to follow the challenges of Jesus' love.**

## Words of Institution

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses as we  
forgive those who trespass against us; And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

Pastor : Come to God's table. There is a place for you and enough for all.

### Communion Hymn (#801)

#### Change My Heart, O God

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The first staff is labeled 'Refrain' and contains two measures of music. The second staff contains two measures of music, with the word 'v - er true.' written below the second measure and 'End' at the far right. The third staff contains three measures of music, with a triplet of eighth notes in the first measure and the lyrics 'You are the pot - ter;' and 'I am the clay.' below. The fourth staff contains three measures of music, with a triplet of eighth notes in the first measure and the lyrics 'Mold me and make me;' and 'this is what I pray.' below. The word 'Refrain' is written at the end of the fourth staff.

*Refrain*

v - er true.

*End*

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

*Refrain*

Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
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## Communion Hymn (#754) Jesus, the Very Thought of You

1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
2 No voice can sing, no heart can frame, nor can the mind re - call,  
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet - er far your face to view and rest with - in your light.  
a sweet - er sound than your blest name, O Sav - ior of us all!  
how kind you are to those who fall! How good to those who seek!  
grant us at last to hear you say: "Come, share my home a - bove."

The image shows a musical score for the hymn "Jesus, the Very Thought of You". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the final four lines.

Text: arr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878  
Music: ST. AGNES, John B. Dykes, 1823-1876

### Blessing After Communion

Pastor : Let us pray together.

**All : We give you thanks, gracious God, for we have feasted on the abundance of your love. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

## SENDING

### Benediction

Pastor : God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in, today and forever.

**All : Amen.**

**Sending Hymn (#310, vs.1,2,4) see insert**

***Songs of Thankfulness and Praise***

### Dismissal

Pastor : Go with Christ into a weary world. Share the good news.

**All : Thanks be to God.**

### Postlude

## *Welcome to Lord of the Mountains*

We rejoice that diversity in God's creation enriches, nurtures and challenges our life and ministry as followers of Jesus and as servants in the world.

Because we believe with Jesus that God's grace is truly amazing, we are committed to welcoming all people to this place... no matter where you come from, no matter what age, race, socio-economic or family status, no matter what gender identity or sexual orientation, no matter what your faith tradition or theological beliefs.

Grace is for everyone or it isn't grace.

It's that simple.

It's that amazing.

*We really do welcome all!*

In the spirit of the Reformation, Lord of the Mountains Lutheran Church continually seeks meaningful ways of expressing our commitment to the life and teachings of Jesus.

We do this by...

- welcoming all people to full participation in our community of faith.
- recognizing there are many ways to God.
- striving to be compassionate toward all of creation.
- aspiring to live what we believe.
- respecting diversity of thought and opinion.
- working for peace and justice for all people and all creation.
- committing ourselves to serving others.

*adopted January 2018*