

Opening Hymn (#581)

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



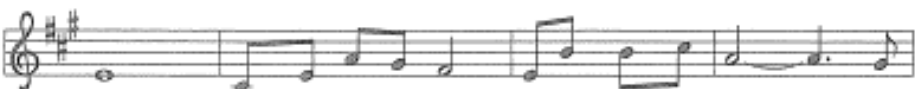
You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine."

To stanzas 3 and 4

4 "I

Hymn (#763)

My Life Flows On in Endless Song

vs. 1, 2 + 4

1 My life flows on in end-less song: a-hove earth's lam-en-ta-tion,
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry; alt.

Offertory Response (#486)

God Extends an Invitation

Nuestro Padre nos invita



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan: y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí - es la co - mu - nión: pues a - sí - es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923

Music: NUESTRO PADRE, Miria T. Kolling

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Music © Miria T. Kolling.

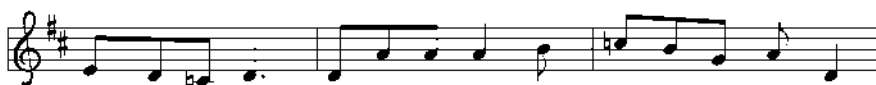
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Communion Hymn (#532)

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish'd a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song,
 lives that are ho-ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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Communion Hymn (#523)

Let Us Go Now to the Banquet *Vamos todos al banquete*

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me sa de la crea - ción; ca da cual con su ta bu
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no: ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
heard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955. *Misa popular salvadoreña*; tr. Bret Hosli, b. 1957, and William Decheimer Pharris, b. 1956
Music: VAMOS TODOS AL BANQUETE. Guillermo Cuéllar, b. 1955
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Sending Hymn (#843)

Praise the One Who Breaks the Darkness

1. Praise the One who breaks the dark - ness with a lit - er - at - ing light; praise the
2. Praise the One who blessed the chil - dren with a strong yet gen - tle word; praise the
3. Praise the One true love in - car - nate Christ, who suf - fered in our place; Je - sus

One who frees the pris' - ners, turn - ing blind - ness in - to sight. Praise the
One who drove out de - mons with a - maz - ing heal - ing Lord. Praise the
died and rose for man - y that we may know God by grace. Let us -

One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing
One who brings cool wa - ter to the des - ert's burn - ing sand, from this
sign for joy and glad - ness, see - ing what our God has done. Praise the

storms and feed - ing thou - sands with the ver - y breau of peace.
well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
one re - deem - ing glo - ry; praise the One who makes us one.



*Interested in participating in
Sunday service?*

Sign-up sheets are available
in the Narthex for all of the following
opportunities :

ALTAR FLOWERS
GREETER
READER
USHER

THIS FRIDAY (8:30A meet at LOTM)

Hike with Heart, with Son Seekers!

This week : South Willow Falls (*moderate, but longer—bring a lunch*)

SAVE THE DATES

Sunday, July 25th

Family Sunday with Pastor Joe. Enjoy a picnic on the grounds after service - and help your kids make a cloth bag, to help save sea turtles.

If you are unable to attend but are interested in making a bag, please text Julie Wright :
(303) 912-2475

Sunday, August 8th

'Bring A Friend' Sunday

Saturday, August 14th @ 11A

Day Services Benefit Concert featuring Brian Hanly, violin and William David, piano

<i>In Service</i>	<i>Birthdays</i>
<p>THIS WEEK</p> <p><i>Greeters</i>—TBD</p> <p><i>Pastor</i>—Darlene Muschett</p> <p><i>Reader</i>—Karen Johns</p> <p><i>Ushers</i>—Theresa & Dave Domzal, Amie Branson</p> <p>NEXT WEEK</p> <p><i>Greeters</i>—Claire Cooper Clarke & Doris Koneman</p> <p><i>Pastor</i>—Joe Holub</p> <p><i>Reader</i>—Greg Wright</p> <p><i>Ushers</i>—Julie & Norm Wright</p>	<p>JULY</p> <p><i>Julie Hedman</i> 3</p> <p><i>Joni Thieme-Weinberg</i> 3</p> <p><i>Karen Little</i> 13</p> <p><i>Bob Apmann</i> 23</p> <p><i>Amelia Okes</i> 27</p> <p><i>Jared Klima</i> 30</p> <p><i>Linda Salhany</i> 30</p>

JULY SOS RECIPIENT



Located in Frisco, Bethany Immigration Services (BIS) provides affordable legal counsel to guide immigrants and their families toward solid, lawful solutions. With assistance from BIS, local immigrants are able to become stable, secure, productive residents in our communities. Not only does this bring security to them and their families, but it will benefit local businesses where they work, schools where they are students, and the community-at-large where we all live.

To designate your giving to this outstanding local resource, be sure to identify 'July SOS' or 'BIS' on your check / [electronic transaction](#), or by note.