

Opening Hymn (#556 vs. 1-3) Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b. 1950
 Music: GATHER US IN, Marty Haugen
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Gospel Acclamation (#172)

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.' The piano accompaniment features chords and moving lines that support the vocal melody.

Music: Caribbean traditional; arr. Mark Sedó, b. 1954
Arr. © 1995 Augsburg Fortress.

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Sending Hymn (#548)

The Lord Now Sends Us Forth *Enviado soy de Dios*

The image shows a musical score for a hymn. It consists of seven staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are in Spanish and English. The Spanish lyrics are in italics, and the English lyrics are in a standard font. The score ends with a double bar line and repeat dots.

En - via - do soy de Dios, mi ma - no lis - ta, es - tá
The Lord now sends us forth with hands to serve and give,

pa - ra cons - truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor;
to do what we were meant to do in Je - sus' name;

me ha to - ca - do, a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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AFTER SERVICE TODAY : TABLE TALK

Sabrina Stratford will join us to discuss her efforts with *Love Justice International*, which combats human trafficking.

VOLUNTEER OPPORTUNITIES

DAILY, until further notice

Package meals for firefighters of the Ptarmigan wildfire

For more information, reach out to Marsha Harvey : (314) 330-0789 **text preferred*

TUESDAY, October 26th (4:30-7Pish)

LOTM serves Community Dinner @ Silverthorne Elk's Lodge

Volunteers needed—Sign up in the Narthex, or contact the church office



Are you a plant's best friend?

Our Memorial Garden steward has returned to Texas for the Winter, and seasonal transitions are a delicate time for the flora we have planted.

If you're able and interested in helping ensure their survival, please contact the church office. Jim is an available resource for guidance, and will be back next Spring!